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TITLE TO REAL ESTATE	WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 40750—1-28-46
THE STATE OF SOUTH CAROLINA,	. \cdot
County of Greenville.	We, Mayme Shumate Walker and Beatrice D. Shumate Lewis
KNOW ALL MEN BY THESE PRESENTS, That.	
	in the State eforeshid
	in the State aforesaid,
	in consideration of the sum of
Twenty Five Hundred (\$2500.00)), Dolfars
	·
toto	in hand paid
at and before the sealing of these presents by	id Huggins
(the receipt whereof is hereby acknowledged) have granted,	bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said
David Huggins, his heirs	and assigns, forever:
2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	
All that cartain ni	ece, parcel or lot of land situate, lying and being in
the City of Greenville, County of	f Greenville, State of South Carolina, on the West side
	f Barnwell Street, and being known and designated as part
of Lot #3, on Plat of Mountain C	ity Land & Improvement Co., prepared by J. N. Southern, D. S.,
September 29, 1900, which plat is	s recorded in Deed Book HHH, at page 842, R. M. C. Office,
Greenville, S.C., and having, ac	cording to said plat, the following metes and bounds, to-wit:
BEGINNING at a poi	nt, the Southwest corner of Leach Street and an unnamed
	eet) and running thence along the West side of Leach Street,
	nt front corner of Lots #3 and 4; thence along line of Lot
3. 105 W. 723 199t to point, join	point; thence across Lot #3, N. 18 E. 52 feet to point
No. 4, N. (6 2/3 W. 100 1991 to	point; thence across not #9; No 10g 20 92g 1000 to point
on South side of unnamed 33 100t	street, (now Barnwell Street); thence along South edge
of said street, S. 76 2/3 E. 100	reet to beginning point.
	1 property conveyed to J. A. Shumate by deed of J. D.
Richardson, dated October 8, 190	7, recorded in Deed Book VVV, page 588, R. M. C. Office
above. The said J. A. Shumate di	ed intestate 1929, and his estate was never administered
unon. He left as his sole heirs	at law, his two daughters, the grantors herein, and his
	died testate April 24, 1943, and whose Estate is on file
	le County, S. C. in Apartment 463, File 3. The said
-	the said grantors herein her undivided one-third interest
in the property above described.	